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PART II.

OFFICIAL PAPERS.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

Holding of the Local Service and Pleaders' Examination.

Read again—

Government Order No. G. 2297-353—Cts. 87-19-4, dated 30th July 1920, sanctioning the holding of the Local Service and Pleaders' Examination twice during the year as an experimental measure.

2. Government Order No. G. 25043-25104—L. E. 4-20-4, dated 29th June 1921, sanctioning the holding of a second examination in December 1921.

3. Letter No. 592, dated 10th April 1922, from the Secretary to the Board of Management of the Local Service and Pleaders' Examinations, stating that the scheme of holding two examinations in a year is self supporting and that the Board are of opinion that the examination may with advantage be held in December 1922 also, and requesting sanction to the same.

ORDER No. J. 4924-85—L. E. 8-21-2, DATED 26TH APRIL 1922.

The recommendation of the Board to hold a second examination in December 1922, is approved.

S. HIRIANNAIYA,
Secretary to Government,
General Department.

Financial Assistance.

READ—

Government Order No. 4592—Edn. 89-17-42, dated 29th November 1918, directing that no pupil should be excluded from Public Schools on the ground of caste and that schools started on conscientious grounds will not be entitled to any financial assistance from Government but will be recognised if they conform to the standards prescribed.

2. Subject No. 42 of the Representative Assembly of May 1920, regarding the opening of separate schools for Panchamas, and the proceedings of the Representative Assembly relating thereto.

3. Subject No. 67 of the Representative Assembly of October 1921, regarding the modification of the above order, and the proceedings of the Representative Assembly on the same.

ORDER No. 3824-29—EDN. 395-21-2, DATED 11TH APRIL 1922.

After a careful consideration of the representations in the Representative Assembly, Government are pleased to direct that institutions started in the interests of any particular community restricting admissions to pupils of that community on grounds of religious belief, social customs or other reasonable cause, may be declared eligible for grant-in-aid subject to the usual rules of recognition, etc.

2. The following rule will accordingly be inserted in the grant-in-aid Code.

"No school shall be eligible for a grant-in-aid under these rules, which is not open to all communities. An exception may be made in the case of schools started in the interests of any particular community restricting admission to pupils of that community on grounds of religious belief, social customs or other reasonable cause.

K. MATTHAN,
Chief Secretary to Government.